

भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत सांविधिक निकाय)

भारत सरकार

आई-300, तीसरी मंजिल, टावर-1, वर्ल्ड ट्रेड सेंटर,

नौरोजी नगर, नई दिल्ली-110029

टेलीफोन नंबर 011-65218900-01

E-mail: registrar@pci.nic.in



कामये दुःखतप्तानाम् प्राणिनामर्तिनाशनम्

PHARMACY COUNCIL OF INDIA
(Statutory body under Ministry of Health & Family Welfare)

Government of India

I-300, 3rd floor, Tower-I, World Trade Centre,

Nauroji Nagar, New Delhi-110029

Telephone No. 011-65218900-01

E-mail: registrar@pci.nic.in

DECISION LETTER

Institute Name/Inst ID **Anekant Education Society's College of Pharmacy, Baramati. / PCI-9374**
State **MAHARASHTRA**
District **-**
Village/Town/City **Baramati**
Pin Code **413102**



Course	Name of Examining Authority / Board approved under U/S 12 (2)	Deficiencies / Remarks	Status U/S 12 (1)	Course of Study (COS)	No. of Admission Approved
D.Pharm (2026-2028)	The Registrar Maharashtra State Board of Technical Education Kherwadi Bandra East Mumbai	This decision letter is issued without considering the inspection reports and appeals or compliances, if any, and same will be dealt throughout the year as per the provisions of Pharmacy Act, 1948 and regulations framed thereunder. The institution is directed to ensure implementation of the Aadhaar Enabled Biometric Attendance System (AEBAS), onboarding of all approved faculty members on the prescribed portal, and maintenance of regular biometric attendance. The institution shall also upload and verify the details of all admitted students on the student portal. Failure to comply shall amount to initiation of proceedings under Section 13.	Permanently Approved u/s 12(1)	2026-2027 - 1st Year cos 2027-2028 - 2nd Year cos	60
B.Pharm (2026-2030)	B.PHARM - Dr. BABASAHEB AMBEDKAR TECHNOLOGICAL UNIVERSITY, LONERE, (DBATU)	This decision letter is issued without considering the inspection reports and appeals or compliances, if any, and same will be dealt throughout the year as per the provisions of Pharmacy Act, 1948 and regulations framed thereunder.	Permanently Approved u/s 12(1)	2026-2027 - 1st Year cos 2027-2028 - 2nd Year cos 2028-2029 - 3rd Year cos 2029-2030 - 4th Year cos	100

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Institute Contact Service

Sr.No.	Previous Email	New Email	Previous Mobile Number	New Mobile Number	Previous Username	New Username	Date
1	abs.****@gmail.com	prin****@gmail.com	*****008	*****708	abs.****@gmail.com	prin****@gmail.com	11 Feb 2026

कामये दुःखतप्तानाम् प्राणिनामार्तिनाशनम्

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DECISION LETTER

Communication Date: **09 Aug 2026**

For
Registrar-cum-Secretary
PCI

Copy to (Only through PCI DIGIPHARMED Portal)

- i) Registrar of the Examining Authority / Board approved under U/S 12(2)
- ii) Principal of the institution
- iii) Registrar of State Pharmacy Council
- iv) Admission Authority of Concerned States

Important Instructions:

1. This decision letter is issued towards the permanent approval U/s 12 (1) for existing courses in compliance of judgement dated 01.07.2024 passed in Writ. No. 617 of 2024 and judgement dated 29.05.2026 passed in LPA No. 614 of 2024 by Hon'ble High Court of Delhi and subject to outcome of SLP Diary No. 36158 of 2026 pending before Hon'ble Supreme Court.
2. In the light of judgement dated 5.3.2020 passed by Hon'ble Supreme Court of India in Pharmacy Council of India Vs. Dr. S.K. Toshniwal Educational Trust Vidarbha Institute of Pharmacy and Ors. 2020 SCC Online SC 296, the PCI may revise the intake on the basis of inspection reports and compliances filed by the institution(s), if any, for subsequent academic year.
3. The Decision letter for grant of number of admissions is issued subject to the admissions made by the institution for the academic year. The institution has to upload the details of the admitted students on the Portal.
4. This decision letter is valid for the purpose of registration as Pharmacists U/s 32 (2).
5. Grievances (if any), other than the **deficiencies/appeal** must be submitted only through grievance portal at <https://digipharmed.pci.gov.in/#/login-issue>
6. Decision letter format updated on 07 Aug 2026.

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